Worcester F 80 Distinctiones

62 Jesus is Led (*Ductus est Jhesus*)

Jesus is led to four places and because of four reasons. First, into the desert so that he may be tempted, just as a knight goes to a tournament, Matt. 4[:1]. In which he gave to us the example of innocence, Eph. 5[:1]: “Be therefore followers of God, as most dear children.”

¶ Second, into the temple so that he may be offered up, just as a cleric goes into religion, Luke 2[:27]: “When his parents brought in the child Jesus,” etc. In which he gave to us an example of obedience, Matt. 11[:29]: “Learn of me, because I am meek.”

¶ Third, to judgment so that he may be examined, Luke 22[:54]: “They led him to the high priest’s house.” In which he gave an example of providence so that thus he may provide for us some answers,

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so that it may not be a cause of damnation, John 10[:27-28]: “My sheep hear my voice,” etc., and it follows, “and I give them life everlasting.”

¶ Fourth, to the gibbet to be crucified, just as a sheep to the slaughter on account of the repast of men, Isai. 53[:7]: “He shall be led as a sheep to the slaughter,” etc. Luke 23[:26]: “And as they led him away,” etc. In which he gave the example of patience, [1] Pet. 2[:21]: “Christ also suffered for us, leaving you an example,” etc.