Worcester F 80 Distinctiones

226 To Save (*Saluare*)

To Save. [1 Tim. 2:4]: Because God “will have all men to be saved,” it is evident first, because he gave to all, common teachings, Mark last chapter [16:15]: “Go into the whole world and preach the gospel to every creature.”

¶ Second, common benefits, James 1[:5]: “Who gives to all men abundantly.” Matt. 5[:45]: “Who makes his sun to rise upon the good, and bad.” Third, he gives to all common remedies, namely, the sacraments, Psal. [102:3]: “Who forgives all your iniquities.” Matt. 11[:28]: “Come to me, all you that labor.” Fourth, a common price, Rom. 8[:32]: “He that spared not even his own Son but delivered him up for us all.” Fifth, a common wage, Eccli. 24[:26]: “Come over to me, all ye that desire me.” And 1 Cor. 15[:28]: “That God may be all in all.” If therefore the sick man does the will of the physician because of bodily health, the servant [does] the will of the lord because of a temporal wage, much more ought the will of God be done because of eternal salvation, [1] Tim. 2[:4]: “Who will have all men to be saved.” Psal. [43:5]: “Who commands the saving of Jacob.”